

2011

## 55th ANNUAL MT. MITCHELL CRAFTS FAIR

Application Form 2011

*August*  
**5<sup>th</sup> & 6<sup>th</sup> 2011**  
**Craft**  
**Vendor**  
**Application**

Chamber Use Only		Booth #
Vendor Type	# Booths	# Booths
CHK#	Corner	CHK#
Amt	Elec.	Amount
Date	Late	Date
Acpt Snt	Total	

**\*\*\*This year's festival will be STRICTLY HANDCRAFTED ITEMS.\*\*\***

**No resale items will be permitted. If you are a re-seller please do not apply.**

How many booth spaces will you need this year? \_\_\_\_\_

\_\_\_\_\_ **\$250.00 per booth (in addition to processing fee)**

\_\_\_\_\_ **\$50 Corner Space (if available)**

\_\_\_\_\_ **\$30 Electricity (if available)**

Have you previously participated in this fair? YES \_\_\_\_\_ NO \_\_\_\_\_ *If yes*, how many years? \_\_\_\_\_

What is the last year you participated? \_\_\_\_\_

**I request the same booth as last year (if available) booth # \_\_\_\_\_** To be eligible for request of the same booth you must supply the booth number, if not then you will placed in a booth at the committee's discretion. Every effort will be made to accommodate your request. **Booth Placement is Final.**

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Auto License # \_\_\_\_\_

Description of Product including how much of your product is handmade by YOU. (Continue on back if needed. You **MAY NOT** display or sell any items not listed here.) Please include the suggested retail price.

List other shows in which you have participated: \_\_\_\_\_

**Photos are required even if you have participated in this fair before. Photos will remain on file and will not be returned. Submit 5 quality labeled photos (not slides): 2 of your work, 2 of your process and 1 photo of your display/setup. These photos MUST accompany your application before it will be processed. If you submit a sample of your work, it will not be returned by mail. You may pick up any submitted work at the Chamber no later than September 1, 2011.**

**Application and photos must be submitted to Chamber by March 31, 2011 with \$25.00 non-refundable processing fee. \*Any application received after March 31, 2011 will incur a late registration fee of \$100.00 that must be included. DO NOT send booth fee until you receive a letter of acceptance. Once you have received your acceptance letter, the full booth fee payment must be received by May 20th 2011 or you will forfeit the booth space. Please include self addressed, stamped envelope, (SASE) with your application and processing fee so that we can send our response by return mail. If SASE envelope is not supplied a \$5.00 processing fee will be added to your account.**

**All Vendor Spaces are 10 ft. wide x 10 ft. deep. All product and supplies (everything) must stay within this booth space.**

The Mt. Mitchell Crafts Fair is celebrating it's 55th year of presenting beautiful and unique crafts, music, food and fun to the many visitors and locals who faithfully attend. The Chamber of Commerce is the organizer of the event and coordinates all booking for the show. The Chamber reserves the right to refuse any vendor from participating in the fair. By signing on the line below, you agree that you: 1) have read and understand the application and process and agree to follow all of the fair rules and regulations; 2) that the description of your product and pictures are a fair representation of your product; and 3) that if accepted to the fair, you agree to operate your booth the entire duration of the fair, with no early breakdowns.

I personally make my craft and it is not resale.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_